

Please type a plus sign (+) inside this box

UTILITY  
PATENT APPLICATION  
TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

MCP-5022

First Inventor

FRANK J. BUNICK

Title

CONSUMER CUSTOMIZED DOSAGE FORMS

Express Mail Label No.

EV 248364380 US

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

**Fee Transmittal Form (e.g., PTO/SB/17)**  
(submit an original and a duplicate for fee processing)

**Applicant claims small entity status.**

**Specification [Total Pages 23]**  
(Preferred arrangement set forth below)

- Descriptive Title of the Invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4.  **Drawing(s)(35 USC 113)** [Total Sheets ]

5. **Oath or Declaration** [Total Pages 4]

a.  **Un-executed (original or copy)**

b.  **Copy from a prior application (37 CFR 1.63(d))**  
(for continuation/divisional with Box 18 completed)

i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6.  **Application Data Sheet.** See 37 CFR 1.76

18.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-Part (CIP) of prior application No.: , filed .

Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label **000027777** or  Correspondence Address below

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Address: **Johnson & Johnson**

**One Johnson & Johnson Plaza**

**New Brunswick, NJ 08933-7003 USA**

20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to SHARON E. HAYNER at:

Telephone: **(732) 524-2242** Fax: **(732) 524-2808**

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME **SHARON E. HAYNER** Reg. No. 33058

SIGNATURE 

DATE **December 22, 2003**

16834 U.S.PTO  
10/743127

122203

**FEE TRANSMITTAL**

Complete if Known	
Application Number	
Filing Date	
First Named Inventor	FRANK J. BUNICK
Group Art Unit	
Examiner Name	
Attorney Docket Number	MCP-5022

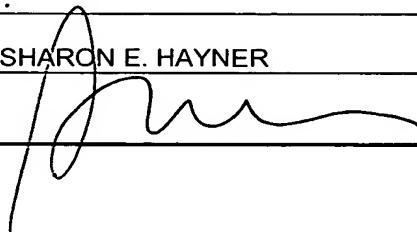
**FEE CALCULATION****CLAIMS AS FILED**

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$750.00
TOTAL CLAIMS	15 - 20 =	0	x 18.00	\$ 0.00
INDEPENDENT CLAIMS	1 - 3 =	0	x 84.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$280.00	
			TOTAL FEES	\$ 750.00

**METHOD OF PAYMENT**

Please charge Deposit Account No. 10-0750/MCP5022/SEH in the amount of \$750.00. Three copies of this sheet are enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/MCP5022/SEH. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		Complete (if applicable)
Typed or Printed Name	SHARON E. HAYNER	Reg. No. 33,058
Signature		Date: 12/22/03 Deposit Account No. 10-0750

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Applicant: FRANK J. BUNICK

For : CONSUMER CUSTOMIZED DOSAGE FORMS

Express Mail Certificate

"Express Mail" mailing number: EV 248364376 US

Date of Deposit: December 22, 2003

I hereby certify that this complete application, including specification pages, claims, and information disclosure statement, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

A Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

Laurie Phillips  
(Typed or printed name of person mailing paper or fee)

Laurie Phillips  
(Signature of person mailing paper or fee)